

tion in life where the air is not saturated with the drugs of strong drink and houses of illfame, my heart fills up with rejoicing and sorrowing mingled. We rejoice in the great work which she and her temperance friends have already done; and we sorrow because she has been called home leaving the temperance work to be carried on without her. But "God doeth all things well," "so we will not sorrow as those without hope." "God reigns" and the W. C. T. U. "still lives." When I think of the lady missionaries, the grand work they are doing both in home and foreign fields, causing the gospel flowers to bloom throughout the world, my heart overflows with gladness. When I think of the noble work that our sisters are doing right at home in our own congregations both in preaching the word with all boldness on the watch-towers of Zion and in teaching and working in the K. C., C. E. societies, and in the prayer meeting and Sunday school work, I am ready to say hallelujah to the Lord God Omnipotent! Let the sisters go on with their glorious work of saving souls until the work is done and the crown is won. But this morning while studying the 14 chapter of 1 Cor. I was lead to investigate Woman's divine right to preach, which has almost persuaded me to believe that they must keep silence in the churches. The following passages of scripture came under our notice in this, our morning study:

Gen. 3:16; Eph. 5:21-24; 1 Cor. 11:3; 1 Pet. 3:1; 1 Tim. 2:11, 12; Titus 2:5; 1 Cor. 14:34, 35. I will ask brother J. B. Wampler to give an explanation of these passages of scripture and others that bear on the subject of Woman's divine right to preach, after he gets thro with brother Jacob Cassel, "Concerning the baptism of the Holy Ghost." I love counsel and I am always willing to learn from older brethren who follow closely in the foot-steps of the Master. Come on, Brother Wampler, pay us a visit thro the Evangelist on this subject, and greet the sisters on the way, when you find time.

Vinco, Pa.

DOES GOD HATE SINNERS?

C. H. WETHERBE

A large number of people say that God never hates sinners, but he does hate their sins. The fact is pointed to that God loves the sinner,—it being so stated in the Bible. Hence it is argued that as God loves sinners he cannot hate them. It is maintained that God cannot both love and hate a person at the same time. This kind of logic seems very sound and convincing. But can it stand criticism? Is the argument unanswerable? I think not. I will hear quote what David says of God's attitude towards sinners: "Thou hatest all workers of iniquity." This is

a plain, unequivocal assertion. Observe that David says that God hates the "workers" of iniquity, the persons themselves. And not only does he hate some workers, but "all workers of iniquity." Then notice this expression of God's: "Jacob I loved, but Esau I hated." Here we are distinctly told that God hated Esau. Esau was a sinner, and God hated him.

We have the proof, then, that God does hate sinner. And this hatred is not inconsistent with the fact that God also loves sinners. There is no real contradiction between the two facts. God's hatred of sinners is not a revengeful one. There is no malice in this hatred. God hates the willful, persistent sinner just because he is such a sinner. He hates sin, but it is impossible to so detach sin from the sinner as to free him from wicked blame for his sinning. And when God punishes sin he must necessarily punish the sinner. The two are bound together. Yet how can God love the sinner? In what respect does God love him? God wants to save the sinner from his sins and from his death, caused by his sins. God so loved the sinner that he intensely desires to get him out of his fearful condition. Did you ever hate yourself and yet love yourself at the same time? I do not doubt it. You have hated yourself for some mean thing that you had done. You hated yourself with an intense hatred. Why? You blamed yourself for doing what you know you should not have done and need not have done. At the same time you so loved yourself that you wanted to be better than you were and do better than you had done. God hates the willful sinner for his sinning, yet so loves him that he does all he can to destroy the power and habit of sinning in him. And should not every sinner let God help him out of his sinning state? Verily.

Home Circle

LITTLE THINGS WORTH KNOWING

That a bag of hot sand sometimes relieves neuralgia.

That warm borax water will remove dandruff.

That salt should be eaten with nuts, to aid digestion.

That milk which stands too long makes bitter butter.

That a hot, strong lemonade taken at bedtime will often break up a cold.

That it rests you, in sewing, to change your position frequently.

That rusty flatirons should be rubbed over with beeswax and lard.

That a little soda water will relieve sick headache caused by indigestion.

That a cup of strong coffee will remove the odor of onions from the breath.

That tough meat is made tender by lying a few minutes in vinegar water.

That a cup of hot water drunk before meals will frequently relieve nausea and dyspepsia.

That a fever patient can be made cool and comfortable by frequent sponging off with soda water or salt water.

That cold tea should be saved for your vinegar barrel. It sours easily, and gives color and flavor.

That to beat the white of eggs quickly add a pinch of salt. Salt cools, and cold eggs froth rapidly.

That hair may be kept from falling out after illness by a frequent application to the scalp of sage tea.

That you can take out spots from wash goods by rubbing them with the yolk of egg before washing.

That white spots upon varnished furniture will disappear if you hold a hot plate from the stove over them.—*Ex.*

THE GOLDEN RULE IN CHINA

The youngest in a class of Chinese children had, by hard study, contrived to keep his place so long that he seemed to claim it by right of possession. Growing self-confident, he missed a word, which was immediately spelled by the boy standing next to him.

The face of the victor expressed the triumph he felt, yet he made no move toward taking the place, and, when urged to do so, firmly refused, saying: "No, me not go; me not make Ah Fun's heart solly."

That little act implied great self-denial, yet it was done so thoughtfully and kindly that, spontaneously, from several lips came the quick remark, "He do all same as the Jesus' Golden Rule."

SINS OF THE TONGUE

Elsie sat reading an old-fashioned fairy story. It was about a beautiful maiden. She was as good as she was fair, and from her lips, pearls, diamonds and rubies fell when she spoke. But an evil witch got the maiden in her power, and changed the precious stones into frogs, and toads, and other hideous creatures.

"Come play tennis, Elsie," cried Arthur running in.

"I'm tired," said Elsie; "I'd rather read."

"Such stuff!" cried Arthur, looking over his sister's shoulder. "I'd be ashamed to be a girl and think such things are true."

"They're truer than you think, Arthur," she said.

"That rubbish?" he asked, but a little more respectful in tone.

"Yes," said mamma. "Of course, no little girl or boy believes in witches who can change pearls and diamonds into frogs and lizards. But there are evil spirits that get in children's hearts and work as much mischief. I have two lit-